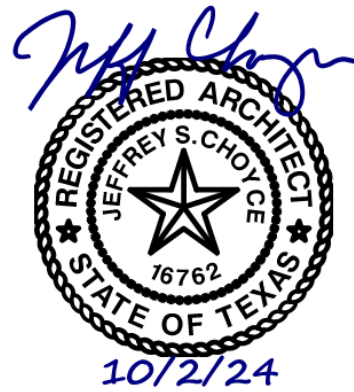


ADDENDUM NO. 3

October 02, 2024

**NEW CANEY INDEPENDENT SCHOOL DISTRICT**  
**NEW CANEY ELEMENTARY**  
New Caney, TX



BRW Project No.: 223117.00

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The Construction Documents for the above referenced project, dated **September 9, 2024**, shall be amended as follows:

A. Text

**SPECIFICATIONS**

3.01 Section 00 20 00 NCISD Request for competitive Sealed Proposals

A. Replace Attachment A: Proposal Form – Base Proposal (page 25)

# ATTACHMENT A: PROPOSAL FORM - BASE PROPOSAL

PROJECT TITLE: **New Caney Independent School District's New Caney Elementary School Replacement**

Location: 19300 Via Corsica Dr. New Caney, TX. 77357

Name of Proposer/Contractor: \_\_\_\_\_

Address: \_\_\_\_\_  
 \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Receipt of Addenda: \_\_\_\_\_

Substantial completion for the entire Project shall be: \_\_\_\_\_  
 (Proposer to insert date)

<b>Total Proposal Amount</b>	<hr style="border-top: 3px double black;"/>	\$ _____
<b>Base Proposal:</b>	(amount written) this governs	
<b>Unit Pricing (Site Concrete):</b>	Add/Delete 60" Wide Sidewalks	_____ Lin Foot (LF)
	Add/Delete Non-Traffic Concrete Flatwork	_____ Sq Foot (SF)
	Add/Delete 6" Concrete Curb	_____ Lin Foot (LF)
	Add/Delete 6" Reinforced Concrete Paving	_____ Sq Foot (SF)
	Add/Delete 7" Reinforced Concrete Paving	_____ Sq Foot (SF)
<b>Unit Pricing (Site Concrete)</b>	Add 36" straight shaft utilizing casing	\$ _____
	Add 42" straight shaft utilizing casing	\$ _____
	Add 60" straight shaft utilizing casing	\$ _____
	Add 72" straight shaft utilizing casing	\$ _____
	Add 84" straight shaft utilizing casing	\$ _____

The undersigned hereby proposes to furnish all labor, materials, supervision, and any other services necessary to complete the above-referenced project for the proposal amount(s) listed.

**Proposal prices are firm for acceptance by NCISD for 60 days from the date opening of proposals has occurred.**

Signed By: \_\_\_\_\_

Name: \_\_\_\_\_  
 (Type or Print)

Title: \_\_\_\_\_  
 (Type or Print)

ATTEST: \_\_\_\_\_  
 (Secretary, if Proposer is a Corporation)

SEAL:  
 (If Corporation)