

ADDENDUM NO. 03

Date of Issuance:

January 27,2025

Project: 2024 Cypress Falls High School Renovation Cy-Fair Independent School District

Issued by: Texas Arcadis Inc. P.O. Box 891209 Houston, Texas 77289 281-286-6605

Texas Arcadis Inc. Project No.: 202318

Prepared for: Prospective Proposers

PART A: NOTICE TO PROPOSERS:

- 1. Receipt of this Addendum shall be acknowledged on the Proposal Form. Failure to do so may subject Proposers to disqualification. Each proposer shall make necessary adjustments and submit his proposal with full knowledge of all modifications, clarification, and supplemental data included therein.
- 2. This Addendum forms part of the Contract Documents and shall be incorporated integrally therewith. Where provisions of the following supplemental data differ from those of previously issued documents, this Addendum shall govern.
- 3. The following Contract Documents have been issued to date delineating the Work (Project).

Contract Documents Addendum No.01 (Arch) Addendum No.02 (Arch) Addendum No.03 (Civil) January 13, 2025 January 21, 2025 January 24, 2025 January 27,2025

4. This Addendum consists of: Two (2) 8-1/2x11 written pages, Five (5) 30"X-42" pages or Re-issued Sheets / Drawings as described in PARTS E and F below; as prepared by Brooks and Sparks. Total pages: Seven (7).

PART B: GENERAL PROJECT CLARIFICATIONS

5. <u>None</u>

PART C: CHANGES TO PRIOR ADDENDUM

6. <u>None</u>



PART D: CHANGES TO THE PROJECT MANUAL

7. <u>None</u>

PART E: CHANGES TO THE DRAWINGS

8. None

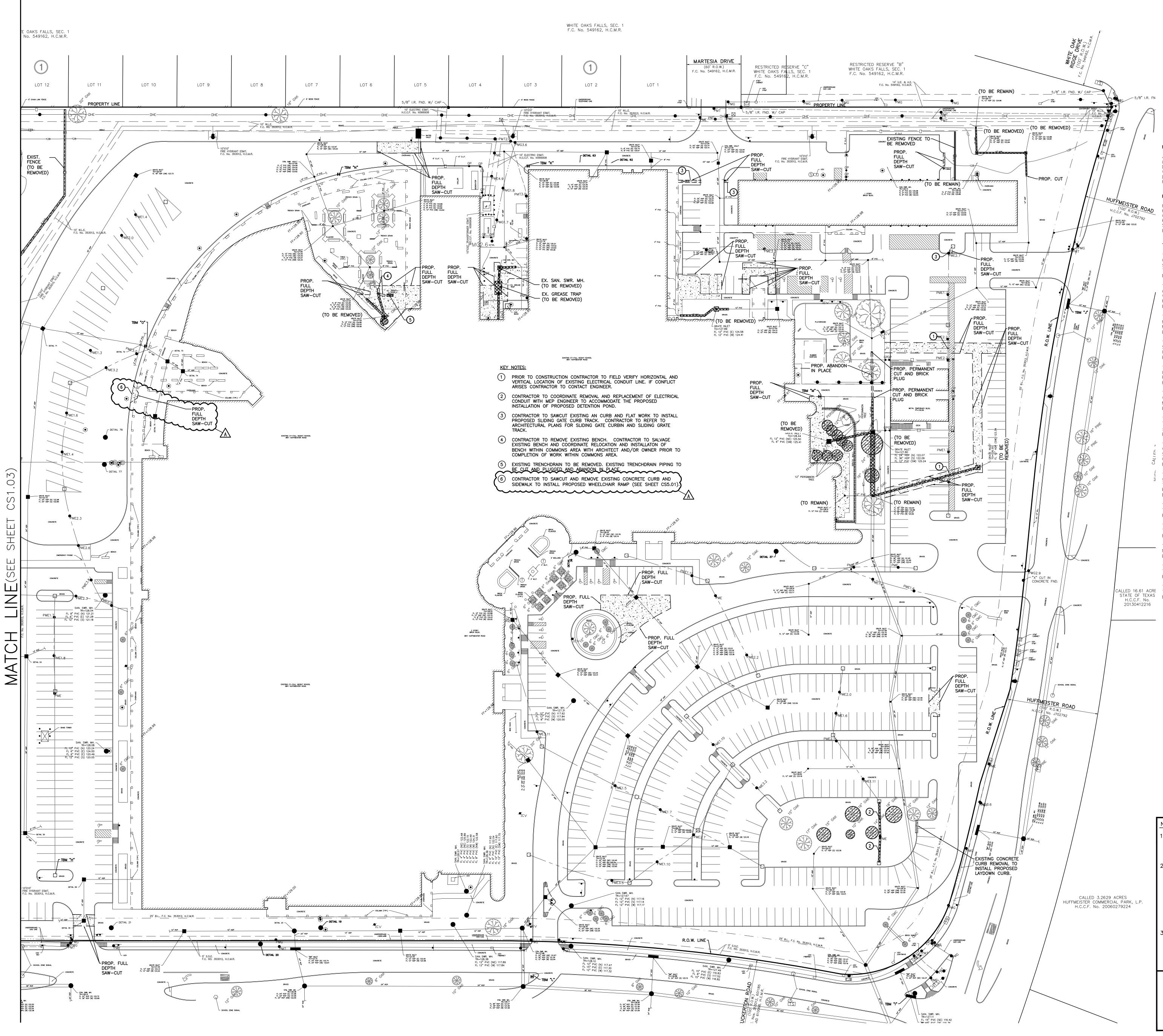
PART F: RE-ISSUED SHEETS

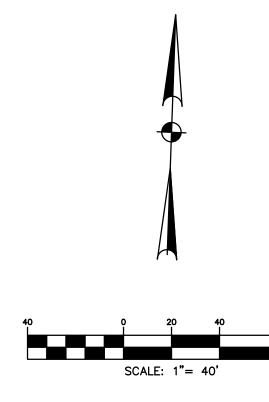
- 9. <u>Sheet CS1.04 Demolition Plan (Sheet 2 of 2)</u>
 - a) Contractor to add demolition of concrete curb and sidewalk to accommodate the installation of proposed wheelchair ramp along existing bus loop.
- 10. <u>Sheet CS2.05– Track and Field</u>
 - a) Contractor to perform artificial turf replacement and all associated work via an allowance.
- 11. <u>Sheet CS3.03 Utility Plan (Sheet 3 of 4)</u>
 - a) Contractor to understand proposed water meter and vault is to be purchased and install by MUD district operator. MUD district to bill owner for this effort (see revised call on this sheet).
- 12. <u>Sheet CS3.04 Utility Plan (Sheet 4 of 4)</u>
 - a) Contractor to refer to detail provided for bollards at remote fire hose connections to sheet CS1.05 (see revised note 2 on this sheet).
- 13. <u>Sheet CS5.01 Paving and Joint Plan (Sheet 1 of 4)</u>
 - a) Contractor install proposed wheelchair ramp along bus loop. Contractor to refer to detail on sheet CS7.01.

PART G: NEW ISSUED SHEETS

14. <u>None</u>

END OF ADDENDUM NO. 03





FLOODPLAIN: ACCORDING TO F.I.R.M. MAP NO. 48201C0420P

(COMMUNITY-PANEL NO. 4802870420P), MAP REVISED DATE: JUNE 9, 2014. THE SUBJECT PROPERTY LIES WITHIN THE AREA DESIGNATED AS ZONE "X" UNSHADED. DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE

REFERENCE BENCHMARK:

RM050130 - HCFCD BRASS DISK ON BRIDGE AT HUFFMEISTER ROAD AND WHITE OAK BAYOU LOCATED OF CONCRETE WALK ON DOWNSTREAM CENTER OF BRIDGE I KEY MAP 368T IN THE WHITE OAK WATERSHED NEAR STREAM E100-00-00. ELEVATION = 131.99' (NAVD 88, 2001 ADJ.)

TEMPORARY BENCHMARKS:

TBM "D" - BOX CUT ON NORTHEAST CORNER OF CONCRETE PAD FOR WATER FOUNTAINS LOCATED AT THE SOUTHWEST CORNER OF THE TRACK ±40' NORTHEAST OF THE SOUTHEAST CORNER OF CONCESSION STAND. ELEVATION = 130.48'

TBM "F" - BOX CUT ON THE SOUTHWEST CORNER OF CONCRETE PAD FOR WATER FOUNTAIN LOCATED ±120' WEST OF THE NORTHWEST CORNER OF THE SOFTBALL FIFI D ELEVATION - 130.27'

TBM "G" - BOX CUT ON "BB" INLET LOCATED ON THE NORTH SIDE OF TUCKERTON ROAD $\pm 250'$ WEST OF THE MOST WESTERLY DRIVEWAY TO THE CAMPUS. ELEVATION = 128.86'

TBM "H" - BOX CUT ON CONCRETE BASE OF LIGHT STANDARD LOCATED IN THE MOST SOUTHEASTERLY ISLAND OF THE SOUTHWEST PARKING LOT. ELEVATION = 130.52'

TBM "I" - BOX CUT ON "BB" INLET LOCATED ON THE ISLAND AT THE NORTHWEST CORNER OF TUCKERTON ROAD AND HUFFMEISTER ROAD. ELEVATION = 126.89'

TBM "J" - BOX CUT ON "BB" INLET LOCATED ON THE WEST SIDE OF HUFFMEISTER ROAD $\pm 30'$ SOUTH OF THE MOST NORTHERLY DRIVEWAY TO THE CAMPUS. ELEVATION = 128.64'

TBM "K" – BOX CUT ON BACK OF CURB LOCATED AT THE NORTHEAST CORNER OF THE MECHANICAL AREA ±190' WEST OF MARTESIA DRIVE. ELEVATION = 127.82'

TBM "L" - BOX CUT IN CONCRETE LOCATED ON THE WESTERLY SIDE OF THE MEDIAN OF TUCKERTON ROAD SOUTH OF THE MOST EASTERLY DRIVEWAY TO THE CAMPUS. \dot{P} ELEVATION = 128.40'

TBM "M" - BOX CUT IN CONCRETE LOCATED ON THE SOUTH SIDE OF THE CONCRETE SIDEWALK ±80' WEST OF THE NORTHWEST CORNER OF THE SOUTHERLY TEMPORARY BUILDING. ELEVATION = 128.62'

THE NORTHERLY SIDE OF THE NORTHERLY COURTYARD. ELEVATION = 128.42'

TBM "O" – BOX CUT ON BACK OF CURB LOCATED ON THE WESTERLY SIDE OF THE WESTERLY COURTYARD. ELEVATION = 128.41'

TBM "P" - BOX CUT ON CONCRETE LOCATED AT THE NORTHEAST CORNER OF THE BASEBALL FIELD. ELEVATION = 129.42'

TBM "Q" - BOX CUT ON THE SOUTHWEST CORNER OF THE EAST DUGOUT FOR THE BASEBALL FIELD. ELEVATION = 130.55'

TBM "R" – BOX CUT ON THE NORTHWEST CORNER OF THE EAST DUGOUT OF THE SOFTBALL FIELD. ELEVATION = 131.32'

LEGEND:

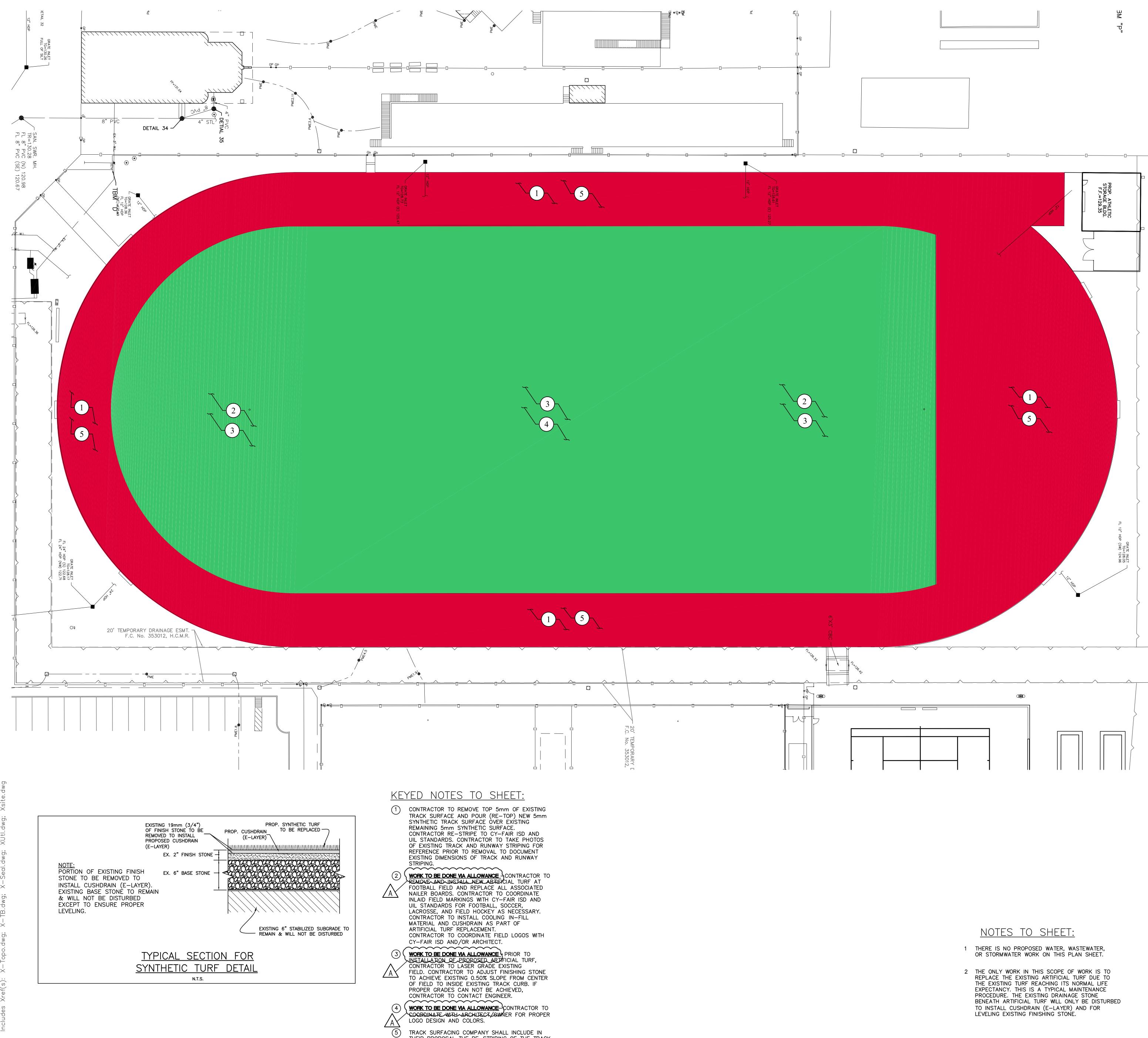
PROP. FULL DEPTH S
EXISTING CONCRETE F CURB, SIDEWALK AND TO BE REMOVED.
EXISTING MISCELLANE EQUIPMENT/FENCING TO BE REMOVED.
EXISTING UTILITIES TO BE REMOVED.
EXISTING TREES TO E REMOVED.
EXISTING BRICK WALL BE REMOVED.

NOTES TO CONTRACTOR:

- ALL UNDERGROUND UTILITIES SHOWN ARE NOT GUARANTEED TO BE COMPLETE OR DEFINITE, BUT WERE OBTAINED FROM THE BEST INFORMATION AVAILABLE.
- THE LOCATION OF ALL UNDERGROUND UTILITIES PRESENTED ON THESE DRAWINGS ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION BEFORE COMMENCING ANY WORK. CONTRACTOR IS FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE THESE UNDERGROUND UTILITIES (SEE NOTE 6 GENERAL CONSTRUCTION NOTES).
- CONTRACTOR SHALL VERIFY ALL UNDERGROUND UTILITIES (PRIVATE OR PUBLIC) IN THE FIELD PRIOR TO CONSTRUCTION. IF A CONFLICT IS DISCOVERED, CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY.

UTILITY ONE CALL CONTRACTOR TO CALL BEFORE DIGGING !!!! PHONE: HOUSTON (713) 223-4567 (STATEWIDE OUTSIDE HOUSTON) 1-(800)-545-6005





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THEIR PROPOSAL THE RE-STRIPING OF THE TRACK AND FIELD EVENTS BETWEEN 2 AND 4 YEARS OF TRACK RESURFACING.



FLOODPLAIN:

REFERENCE BENCHMARK:

STREAM E100-00-00. ELEVATION = 131.99' (NAVD 88, 2001 ADJ.)

THE SOUTHEAST CORNER OF CONCESSION STAND. ELEVATION = 130.48'

MOST WESTERLY DRIVEWAY TO THE CAMPUS. ELEVATION = 128.86'

STANDARD LOCATED IN THE MOST SOUTHEASTERLY ISLAND OF THE SOUTHWEST PARKING LOT. ELEVATION = 130.52'

ROAD AND HUFFMEISTER ROAD. ELEVATION = 126.89'

MOST NORTHERLY DRIVEWAY TO THE CAMPUS. ELEVATION = 128.64'

 \pm 190' WEST OF MARTESIA DRIVE. ELEVATION = 127.82'

SOUTH OF THE MOST EASTERLY DRIVEWAY TO THE CAMPUS. ELEVATION = 128.40'

BUII DING. ELEVATION = 128.62'

ELEVATION = 128.42'

ELEVATION = 128.41'

NORTHEAST CORNER OF THE BASEBALL FIELD. ELEVATION = 129.42'

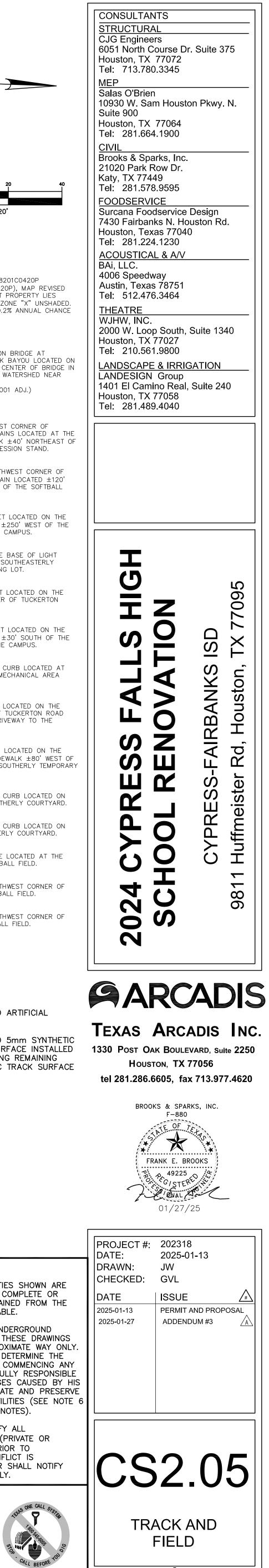
THE EAST DUGOUT FOR THE BASEBALL FIELD. ELEVATION = 130.55'

THE EAST DUGOUT OF THE SOFTBALL FIELD. ELEVATION = 131.32'

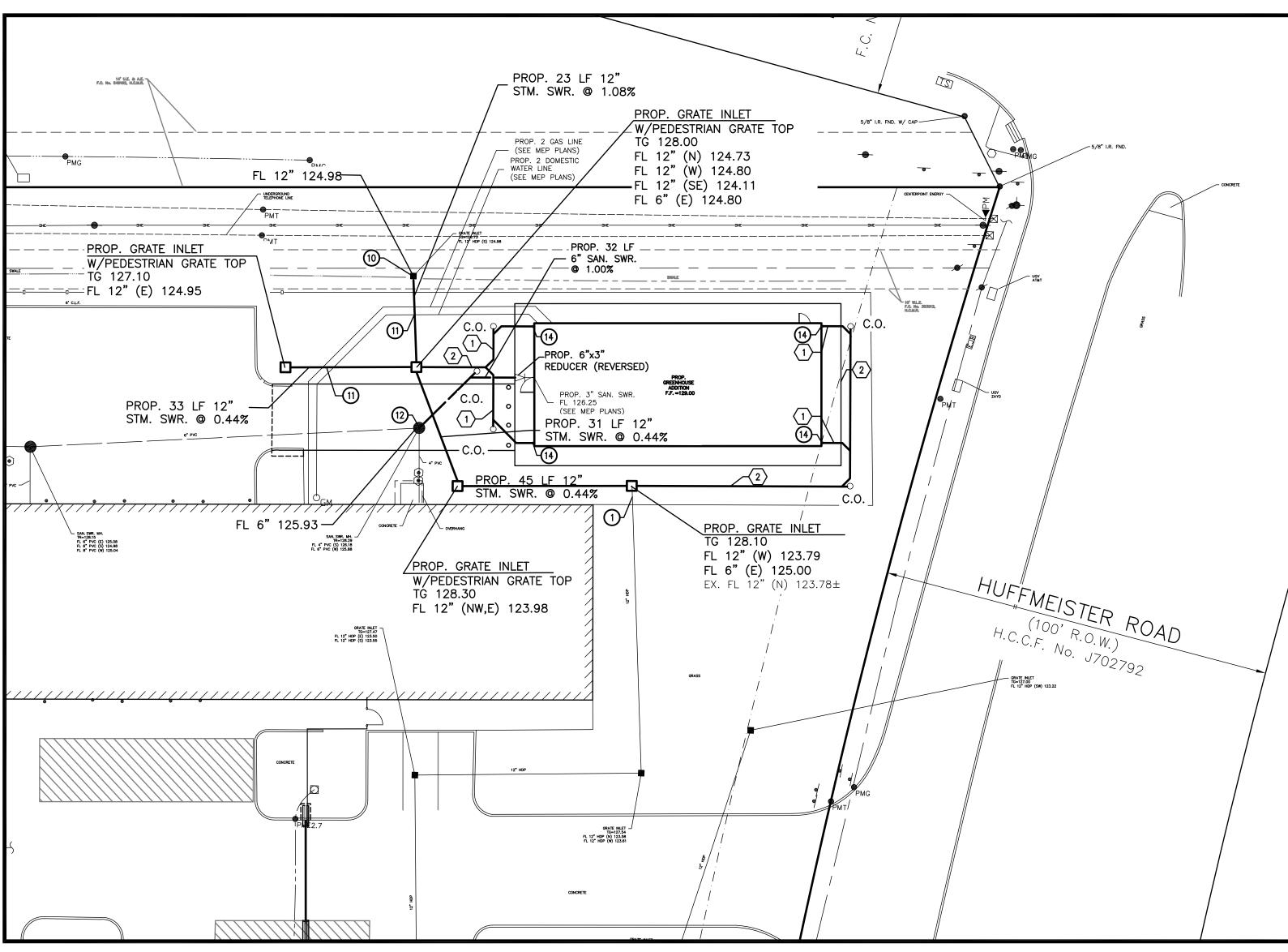
NOTES TO CONTRACTOR:

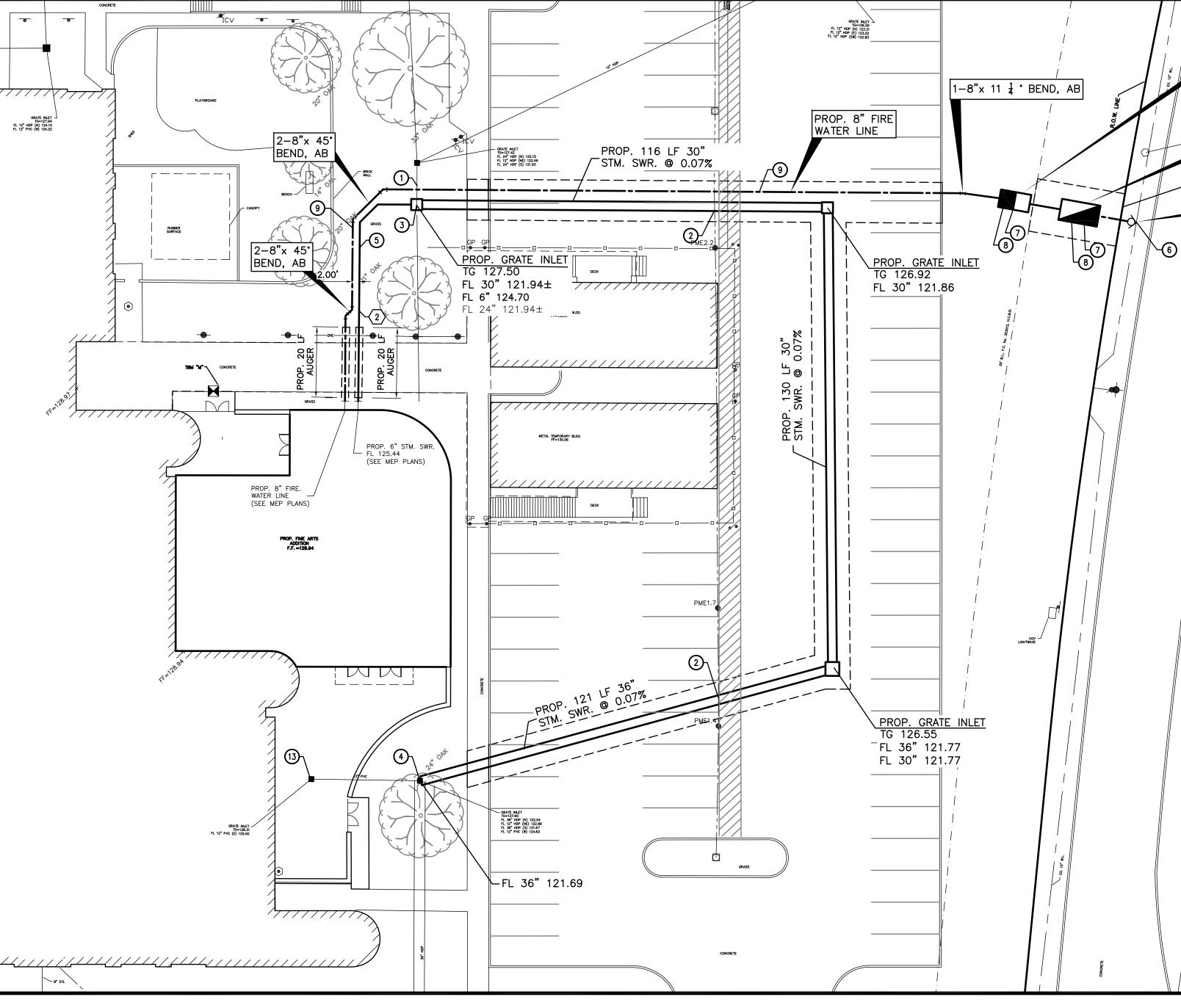
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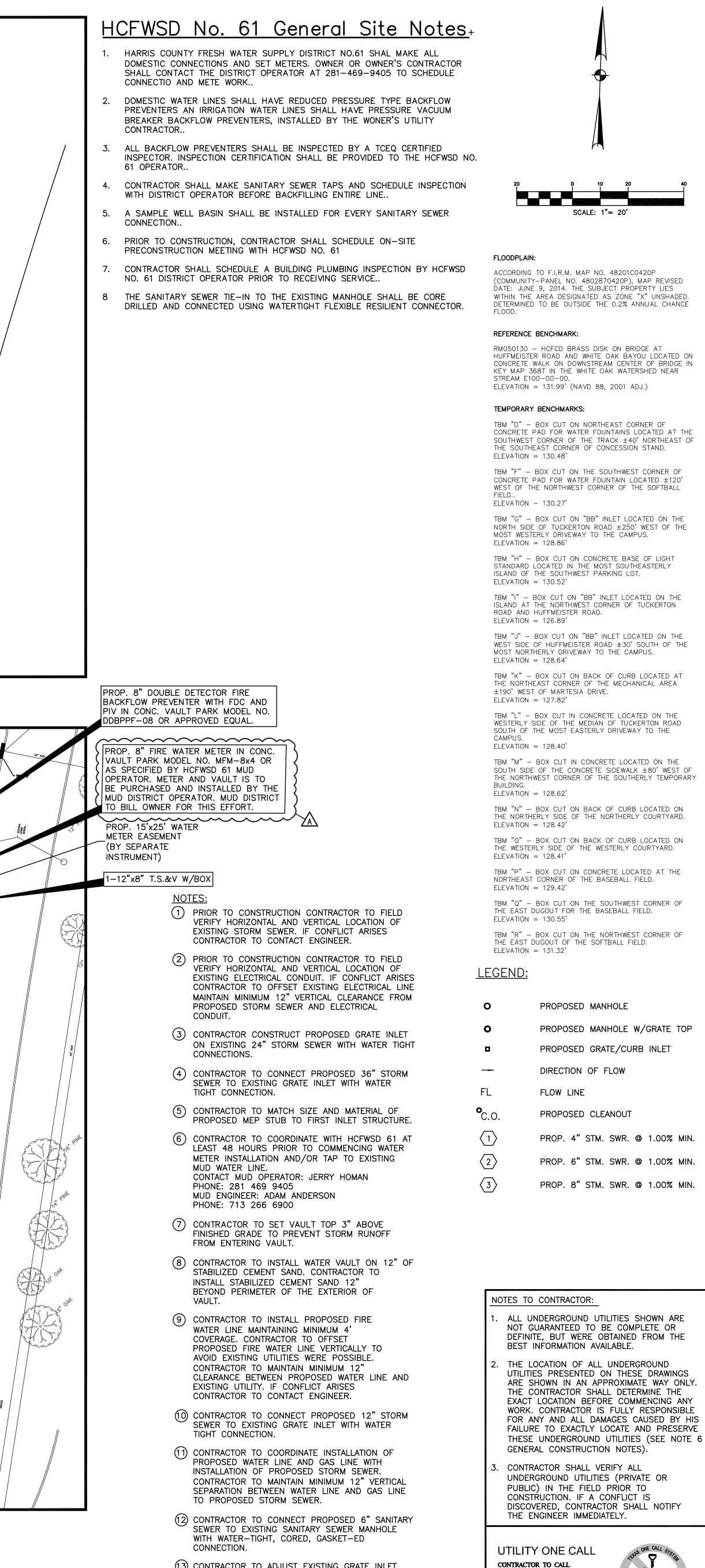
23 Jan 2025 10:53AM GregL F: \project\BROOK_SP\BAY\2290394 Cy-Fall HS Renovations\Civil\CS3.03 229-0394 UT 3.dwg Includes Xref(s): X-Topo.dwg; X-TB.dwg; X-Seal.dwg; Xsite.dwg; XUtI.dwg; XGR.dwg





GREENHOUSE ADDITION

FINE ARTS ADDITION



(13) CONTRACTOR TO ADJUST EXISTING GRATE INLET TOP TO ELEVATION 128.45.

BEFORE DIGGING !!!!

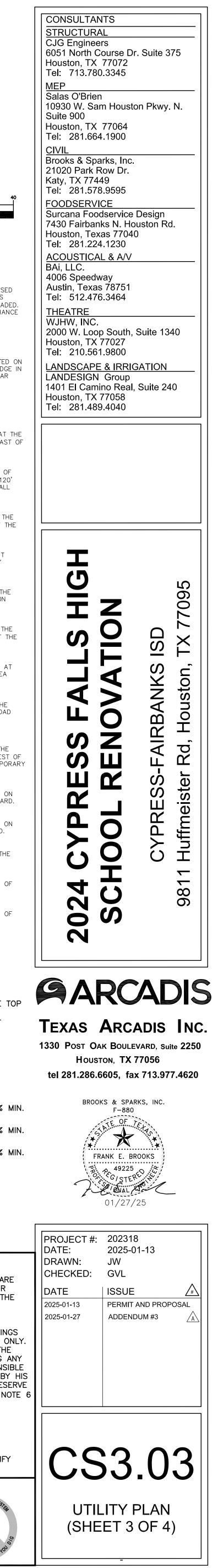
HOUSTON (713) 223-4567

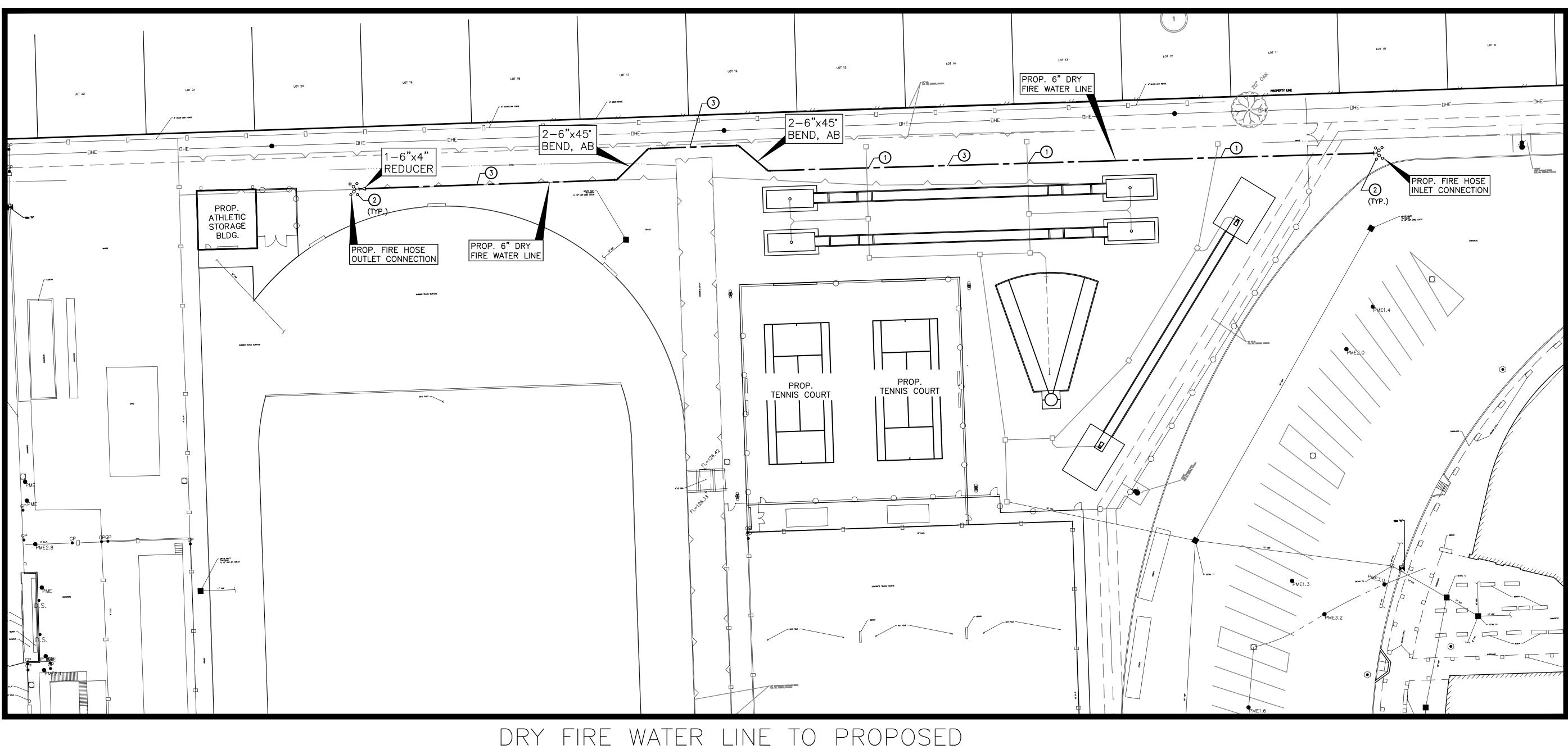
(STATEWIDE OUTSIDE HOUSTON)

PHONE:

1-(800)-545-6005

14 PROP. DOWNSPOUT BOOT. CONTRACTOR TO COORDINATE DOWNSPOUT BOOT TYPE AND CONNECTION TO UNDERGROUD STORM SEWER.





Jan 2025 11: 36AM GregL cproject\BROOK_SP\BAY\229039
ludes Xref(s): X-TB.dwg; X-Seal 22 F: \ Incl

ATHLETIC STORAGE BUILDING



REFERENCE BENCHMARK: RM050130 – HCFCD BRASS DISK ON BRIDGE AT KEY MAP 368T IN THE WHITE OAK WATERSHED NEAR STREAM E100-00-00.

TBM "D" – BOX CUT ON NORTHEAST CORNER OF THE SOUTHEAST CORNER OF CONCESSION STAND. ELEVATION = 130.48'

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THE EAST DUGOUT OF THE SOFTBALL FIELD. ELEVATION = 131.32'

KEY NOTES:

(1) CONTRACTOR TO COORDINATE INSTALLATION OF PROPOSED FIRE WATER LINE WITH INSTALLATION OF PROPOSED STORM SEWER. CONTRACTOR TO OFFSET PROPOSED FIRE WATER LINE UNDER PROPOSED STORM SEWER MAINTAINING MINIMUM 12" VERTICAL CLEARANCE.

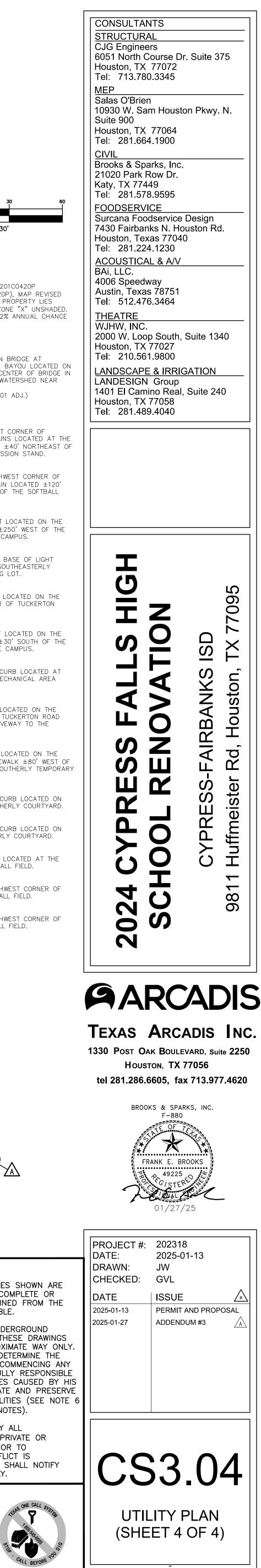
(2)PROPOSED BOLLARD (SEE DETAIL SHEE CS1.05).

(3) CONTRACTOR TO INSTALL PROPOSED FIRE WATER LINE WITH A MINIMUM 4' VERTICAL COVERAGE. IF COVERAGE CANNOT BE ACHIEVE CONTRACTOR TO CONTACT ENGINEER.

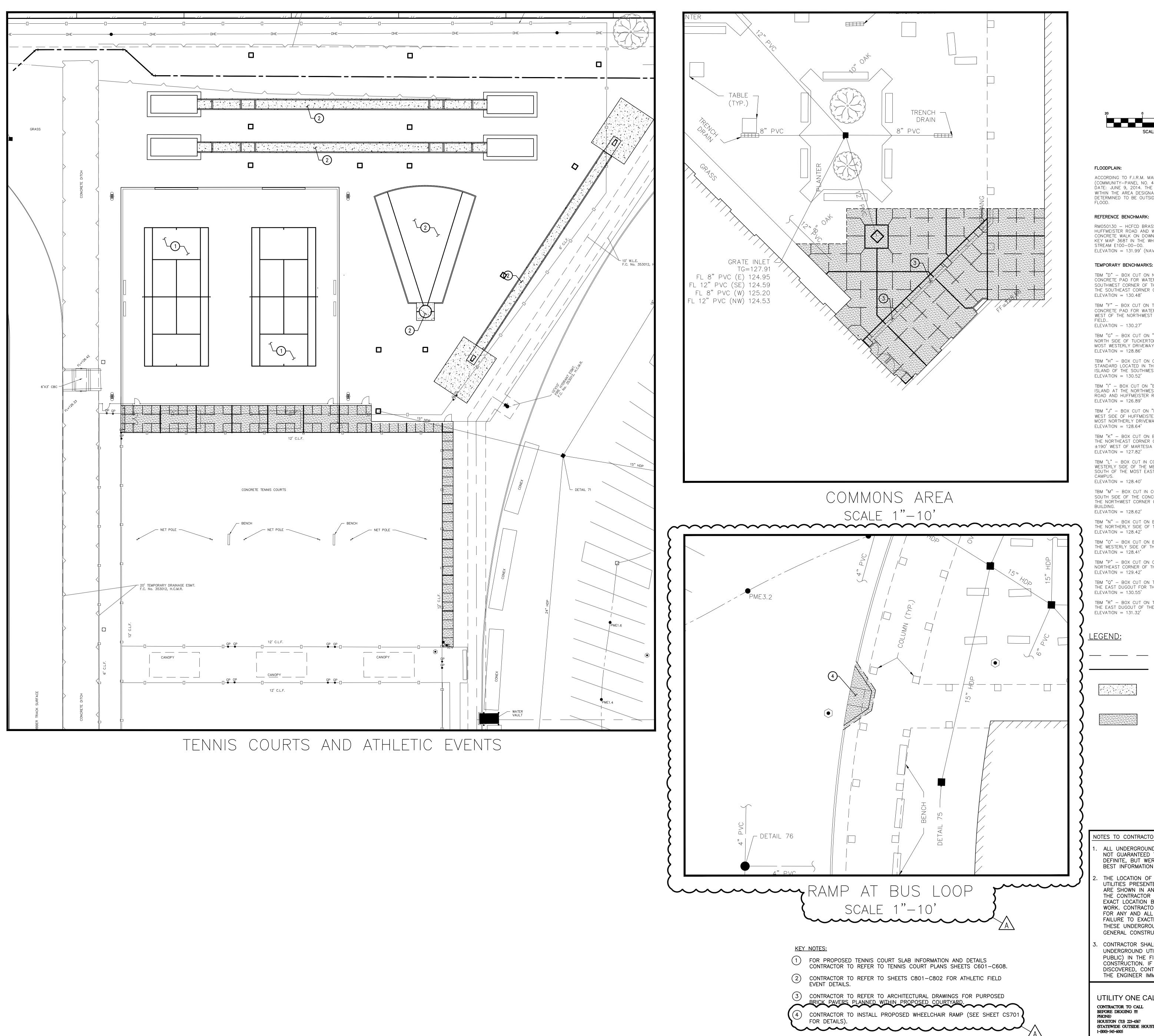
NOTES TO CONTRACTOR:

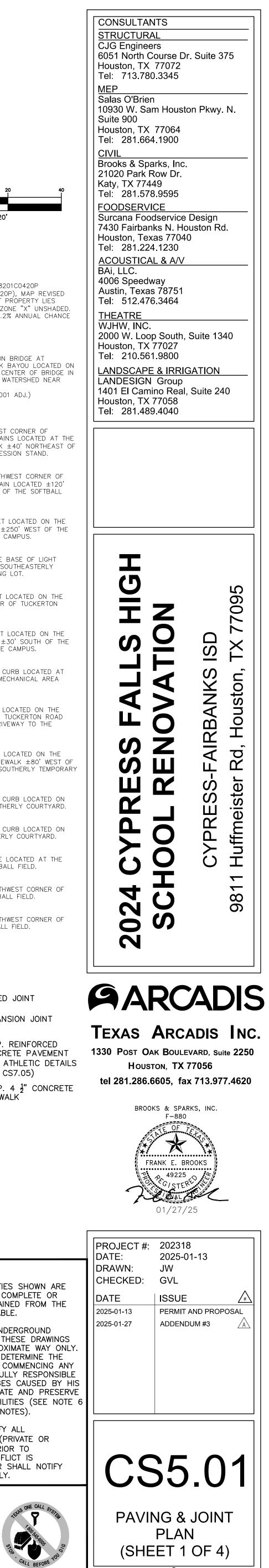
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SCALE: 1"= 20' ACCORDING TO F.I.R.M. MAP NO. 48201C0420P (COMMUNITY-PANEL NO. 4802870420P), MAP REVISED

DATE: JUNE 9, 2014. THE SUBJECT PROPERTY LIES WITHIN THE AREA DESIGNATED AS ZONE "X" UNSHADED. DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE **REFERENCE BENCHMARK:**

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TBM "N" – BOX CUT ON BACK OF CURB LOCATED ON THE NORTHERLY SIDE OF THE NORTHERLY COURTYARD.

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<u>END:</u>	
	SAWED JOINT
	EXPANSION JOINT
	PROP. REINFORCE CONCRETE PAVEM (SEE ATHLETIC DI SHT. CS7.05)
	PROP. 4 ¹ 2" CONC SIDEWALK

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